

**Fulton County Expositor  
Engagement Announcement**

**PHOTO TO BE USED: YES \_\_\_\_\_ NO \_\_\_\_\_**

**BRIDE ELECT:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PARENT'S NAME, ADDRESS and PHONE NO.:**

\_\_\_\_\_  
\_\_\_\_\_

**FIANCE'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PARENT'S NAME, ADDRESS and PHONE NO.:**

\_\_\_\_\_  
\_\_\_\_\_

**WHO IS ANNOUNCING THE ENGAGEMENT?:**

\_\_\_\_\_  
\_\_\_\_\_

**EDUCATION & OCCUPATION INFORMATION ON BRIDE-TO-BE:**

\_\_\_\_\_  
\_\_\_\_\_

**EDUCATION & OCCUPATION INFORMATION ON GROOM:**

\_\_\_\_\_  
\_\_\_\_\_

**WEDDING DATE, LOCATION:**

\_\_\_\_\_  
\_\_\_\_\_

**PLEASE LIST PHONE NUMBER IN CASE OF QUESTIONS.**

**PLEASE MAIL FORM TO:**

**FULTON COUNTY EXPOSITOR**

**PO BOX 376**

**WAUSEON, OH 43567**